

## **The Hamptons**

## Pinestraw/ Mulch 2024

| <u>Product</u>   |  | <b>Quantity</b>                                |                                 | <u>Price</u>                     |                              | <u>Total</u> |
|--|--|--|---------------------------------|----------------------------------|------------------------------|--------------|
| Long Leaf Pinestraw  |  |  | X                               | \$4.40                           | =                            | \$           |
| Dyed mulch- (Choose fro  | m below)   |  | X                               | \$3.50                           | =                            | \$           |
| Circle one- Brown or Blac  | ck   |  |                                 |                                  |                              |              |
| Large Nuggets or Mini Nu   | uggets   |  |                                 |                                  |                              |              |
|  |  |  |                                 |                                  | Sub Total                    | \$           |
|  |  |  | Tax Mus                         | t Be Paid                        | 6%                           | \$           |
| All Mulches are in 2 cu. ft  |  |  |                                 | Total                            | \$                           |              |
|  |  | <b>Quantity</b>                                |                                 | <u>Price</u>                     |                              |              |
| Labor (No tax  | on labor)  |  | X                               | \$2.25                           | =                            | \$           |
| Less than 10 bales/bags (de<br>Deliveries/ Installs begin<br>to Atlanta Pinestraw no la<br>Late orders are subject to f<br>Orders can be emailed to<br>Office # 770-623-4642 | on Nov 18th .<br>ater then Nov<br><i>full price.</i> | <i>ill need to pa</i><br>Please hav<br>. 11th. | i <u>y with ch</u><br>e your fo | <u>eck only.</u><br>orm complete | duct & Labor ed and submitte | \$ed         |
| ame: Phone #   |  |  |                                 |                                  |                              |              |
| (First and Last N  | lame)  |  |                                 |                                  |                              |              |
| Address:   |  |  |                                 |                                  |                              |              |
| <u>Credit Card Info:</u><br>Credit Card Type:<br>Visa or Master Card Only  | ,  | Name on  | Credit C                        | Card:                            |                              |              |
| Credit Card #  |  | Sec #  |                                 | Exp Date                         |                              |              |